



Principal's Weekly

September 18-22, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

[Student Store](#): 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

Parents: During School Hours

BELL SCHEDULE THIS WEEK:

Mon, September 18	Tue, September 19	Wed, September 20	Thur September 21	Fri, September 22
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration for Teachers 8:30am ODD Student Schedule: Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	4x8 Regular Bells EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	4x8 Regular Bells ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30

THIS WEEK'S EVENTS:

LATINO FAMILY FESTIVAL: Thursday, September 14th @ Condon Park from 5-8pm

Where: BBQ Pavilion Area, 660 Minnie Street, Grass Valley

[Latino Family Festival Flyer](#)

[Latino Family Festival Flyer in Spanish](#)

SITE COUNCIL: Our first meeting of the year is Thursday, September 21st.

We welcome all new parent, staff and student committee members!

This first meeting will be held in the Library Conference Room. Meetings are from 4-5:30pm and this year's dates are: 9/21, 10/12, 11/16, 12/14, 1/11, 2/8, 3/14, 4/11, 5/9. The remaining meetings will be held in J204.

Thank you to all of the great parents who volunteered to join our site council at Back to School Night!

CLUB RUSH: Friday, September 22nd! If you have not yet gotten your clubs renewed for the year, now is the time! Stop by the Student Store for your renewal paperwork and get it going. Clubs must formalize and **submit paperwork by Sept. 20** to be a charter this year. Questions: Talk to [Pete Totoonchie](#)

STUDENT GRADES: Our first grading period, Interim Progress Report 1, will be out on September 22nd. Parents will be emailed if they have a working email and you can view them in ParentVue. For any families without email, your student's report card will be mailed home.

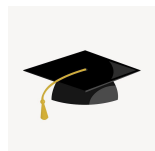
COMEDY SPORTZ! Join our students for our Friday night Comedy Sportz event in the Black Box Theatre on Friday, September 22nd from 7-9PM. Entrance fee \$5.

STUDENT PARKING PERMITS: Parking permits are mandatory for all on-campus parking. Students may park in the main parking lot, the middle ("Junior") lot, and along B-wing. Students may not park in the Wrestling Lot or the Theater lot.

Forms & permits are available in the Student Store – please make sure your form is filled out completely (including a parent signature) when you bring it in to purchase your permit (the cost is \$2.00).

Reminder: last year's permit is expired!

Ticketing of illegally parked cars will begin September 25th.



SENIORS! Check out Senior Info (NEW!) tab on numiners.com/counseling.

Many valuable tools are listed here including your [College Checklist](#), [personal statement assistance by UC Readers](#) (workshops coming soon during Flex!) and guides to keep you on track. Letters of Recommendation requests should be submitted to your Counselor by October 6th!

COUNSELING WORKSHOPS: The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The [College and Career Workshop Calendar](#) on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

This week: Thursday, September 21st - University of Oregon J204 - Flex sign up

CLASS OF 2024 SENIOR PORTRAITS: Look your best in your yearbook portrait for your senior yearbook! Submit your high quality senior portrait image no later than November 30th for inclusion in the NUHS Yearbook. Any photographer can be used, but your portrait **MUST FOLLOW** the style and technical guidelines included on page two of [this doc](#), or your student ID photo will be used. Visit [NUHSmedia.com/yearbook](https://nuhsmedia.com/yearbook) for any and all yearbook-related info.

YEARBOOKS: Like a bargain? Get your 2024 Yearbook at the lowest price of the year! Visit [NUHSmedia.com/yearbook](https://nuhsmedia.com/yearbook) and get yours for \$85. On October 15th, the price increases to \$90. Save the \$5 for Dutch Bros and reserve your yearbook now.

STUDENT PHOTOS FROM LIFETOUGH:

Students' photo images are available to view & purchase at MyLifetouch.com. Don't forget that our picture retake day will be on October 5th from 8AM-1PM in the West Gym, if you would like to retake your photo for purchase.

Nevada Union Food Pantry



Who: You!

What: Free food for you and your family

When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry



ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Monday, September 18
NU Girls Volleyball @ Lincoln
Tuesday, September 19
NU Boys Water Polo @ Home vs. West Park
NU Girls Golf @ Oakmont
NU Girls Tennis @ Lincoln
NU Girls Water Polo @ Home vs. West Park
Wednesday, September 20
NU Girls Golf @ Home vs. West Park -JV only
NU Girls Golf @ Home vs. Woodcreek -JV only
NU Girls Tennis @ Home vs. West Park
NU Girls Volleyball @ Home vs. West Park
Thursday, September 21
NU Boys Water Polo @ Home vs. Bear River
NU Girls Golf @ Home vs. Ponderosa
NU Girls Golf @ Woodcreek -JV only
Friday, September 22
NU Boys Water Polo @ Regional Tournaments
Saturday, September 23
NU Boys Water Polo @ Regional Tournaments
NU Cross Country @ Goldmine Invitational

UPCOMING EVENTS:

Attendance Matters!

Be Here



You can't afford to miss a day!



Get There



NU ATTENDANCE AWARENESS NIGHT: Please join us on **Monday, September 25th** in the Don Bagget Theatre @ 5:30pm.



RIBBON CUTTING CEREMONY: **Thursday, September 28, 2023, from 5:30 - 7:00PM** there will be a ribbon cutting ceremony for our newly remodeled Band and Choir rooms. Anyone is welcome to attend. The event will start at 5:30pm and the rooms will be open for viewing until 7:00 PM.

AP TESTS: The deadline for students to sign-up for AP tests is **October 31st!**

Please go to this website to pay for your test(s): aptestservice.com/nuhs

[AP Testing Schedule](#)

GIRLS VOLLEYBALL PINK NIGHT: Wednesday, October 4th 5-6PM. Pink Night is to bring awareness to Breast Cancer. The funds raised will be donated to our local Sierra Nevada Memorial Hospital Cancer Program. Please join us in the Ali Gym for some great volleyball and to support Breast Cancer Awareness.



HEROS NIGHT: Friday, October 6th 5:30pm during the NU home game vs West Park HS. Join us as we celebrate our local and national heros in Hooper Stadium and watch some great Miner Football.

DISTRICT BOARD MEETING: Wednesday, October 11th 6-9PM.

NU SITE COUNCIL MEETING: Thursday, October 12th, 4-5:30pm in J204.

MENTAL HEALTH AWARENESS NIGHT: Friday, October 13th 5:30pm during the NU football home game vs Placer HS.

FALL BREAK: October 16 - 20, 2023. School will be closed to celebrate our traditional Fall Break.

REMINDERS:

ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

FREE & REDUCED MEAL FORMS:

We will have a box in the Student Store for you to drop off your free & reduced lunch forms. Forms were mailed to all households, along with your back to school night information. Please see our website @ www.numiners.com for more information or to complete the form online. Click on the "Information" tab and then "Food Services" you will be directed to the District Website to complete the Free and Reduced meal application. [Nutritional Services](#).

Meals are free to students for the first entree. Please see the Nutritional Services link for more information.

LOCALS FOR LOCALS EVENT: Saturday, October 7th 5-10PM on Mill Street. This event is presented by the Grass Valley Downtown Association. It is the 3rd in a 3-Series line up of cultural heritage presenting "Music & Makers", celebrating alternative pathways to success. Please see the flyer for more details.

GRASS VALLEY, CA
LOCALS FOR LOCALS
 CELEBRATING COMMUNITY

PRESENTED BY THE GRASS VALLEY DOWNTOWN FOUNDATION
3RD IN A 3-SERIES LINE UP-CULTURAL HERITAGE
SATURDAY, OCTOBER 7TH
5-10 PM
 PRESENTING
MUSIC & MAKERS
 CELEBRATING ALTERNATIVE PATHWAYS TO SUCCESS

ON MILL STREET

FEATURING MUSIC FROM:
 TO BE ANNOUNCED

DEMONSTRATIONS FROM:

- BRENDAN THOMPSON- CUSTOM METAL FABRICATOR
- GOOD TIMES SHATE RAMP DEMOS FROM LOCAL, PRO-SHATERS
- DUNK -A-COP! WITH GRASS VALLEY POLICE DEPARTMENT
- JOHNNY DAY AND CORY NORRIS TATTOO DEMOS

COMMUNITY GIVEBACK:
 BRIGHT FUTURES YOUTH-NEO / CAST HOPE / REUERT

event helper .com
EAST MAIN ST.
YOUNGS CARPET ONE FLOOR & HOME
WINDING ROAD Imagery
BACK IN THE DAY
WM

ALL PHASE HEATING & AIR CONDITIONING
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MERCURY CLEANERS • RIVER VALLEY COMMUNITY BANK • SOUTH FORK VODKA

Thank you to our wonderful sponsors!

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
 530-273-4431 ext. 2004
www.numiners.com

